

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**

**Civil Division**

Central District, Spring Street Courthouse, Department 9

**BCV-21-101927**

April 10, 2023

10:00 AM

**BOLTHOUSE LAND COMPANY, LLC, et al. vs ALL  
PERSONS CLAIMING A RIGHT TO EXTRACT OR STORE  
GROUNDWATER IN THE CUYAMA VALLEY  
GROUNDWATER BASIN (NO.3-013), et al.**

Judge: Honorable Yvette M. Palazuelos

CSR: None

Judicial Assistant: R. Arraiga

ERM: None

Courtroom Assistant: M. Tavakoli

Deputy Sheriff: None

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**APPEARANCES:**

For Plaintiff(s): Robert Garth Kuhs; Richard G. Zimmer, Esq. via LA Court Connect (Video);  
William T. Zimmer, Esq. (Telephonic)

For Defendant(s): Jeffrey V. Dunn; Derek Hoffman via LA CourtConnect (Video); Patrick  
Bright; Kathleen Patricia March

Other Appearance Notes: \*Additional Appearances for Defendant(s) Are Listed Below\*

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**NATURE OF PROCEEDINGS:** Status Conference; Non-Appearance Case Review Re: Status  
of Supplemental Notice of Intent to Claim Water Rights;

The matter is called for hearing.

The Court has received and reviewed the parties' Fifth Joint Status Conference Statement as well  
as the attached Status of Initial Disclosures list filed on 04/03/2023.

The Court and counsel confer in reference to status of initial disclosures, status of service,  
Application for Order Authorizing Service by Publication, Notice of Intent to Claim Surface  
Water Right, Phase One Trial Expert Depositions dates, Walking U Ranch's Request for  
Inclusion, Phase I of trial, amending 11/28/22 Phase I order, setting of a future status conference,  
and the status of the case.

The parties request to amend the Order Re Phase One Discovery and Trial Order dated  
11/28/2022 and the Court GRANTS this request.

The 11/28/22 order is hereby amended to reflect the dates of the expert depositions of Anthony  
Brown and Mark D. Nicholls as follows:

- 1) Deposition of Anthony Brown on 05/03/2023; and
- 2) Deposition of Mark D. Nicholls on 05/04/2023

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Both depositions will be taken at the Law Offices of Jeffrey V. Dunn and made accessible to others via remote videoconferencing.

The parties are ordered to file a Joint Status Report by 05/18/2023. Do NOT use the Judicial Council Form CM-110 (Case Management Statement) for this purpose.

The Joint Report is to address the following:

1. A revised / updated spread sheet of the Status of initial disclosures (including Foothill Farms and Morteza Ghasemizadeh)
2. Status of Notices of Intent to Claim Water Rights Other than Groundwater Rights and whether the Notices comply with the requirements of the Court's November 28, 2022 Order.
3. Status of expert depositions; and
4. Any changes in one week court trial estimate

If report is NOT filed by said date an Order to Show Cause Re: Sanctions hearing will be set.

The above Status Conference is scheduled for 05/24/2023 at 10:00 AM in Department 9 at Spring Street Courthouse. All counsel are ordered to appear. Counsel may appear remotely via LA Court Connect.

The Judicial Assistant to give notice to Counsel for Plaintiff Mr. Richard Zimmer who is ordered to give further and formal notice to all parties.

Additional Appearances for Defendant(s):

Nicholas Barton via LA Court Connect (Telephonic)  
Wendy Wang via LA Court Connect (Telephonic)  
Christopher M. Sanders via LA Court Connect (Telephonic)  
R. Jeffrey Warren via LA Court Connect (Telephonic)  
Callie Kim via LA Court Connect (Telephonic)  
Eve W. McDonald via LA Court Connect (Telephonic)  
Thomas Wynsma via LA Court Connect (Telephonic)  
Stephanie Osler Hastings (Video)  
Boyd Hill via LA Court Connect (Video)

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Noah Golden-Krasner via LA Court Connect (Telephonic)

Shawnda Grady via LA Court Connect (Telephonic)

B Tilden Kim via LA Court Connect (Telephonic)

James Lee Markman via LA Court Connect (Telephonic)

Daniel Root via LA Court Connect (Telephonic)

James Worth via LA Court Connect (Telephonic)

Peter Candy via LA Court Connect (Telephonic)

Colin L. Pearce via LA Court Connect (video)

Clerk's Certificate of Service By Electronic Service is attached.

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>		Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Spring Street Courthouse 312 North Spring Street, Los Angeles, CA 90012		<b>FILED</b> Superior Court of California County of Los Angeles <b>04/10/2023</b> <small>David W. Slayton, Executive Officer / Clerk of Court</small> By: <u>    R. Arraiga    </u> Deputy
PLAINTIFF: Ruby Land Company et al		
DEFENDANT: All Persons Claiming a Right to Extract or Store Groundwater in the Cuyar		
<b>CERTIFICATE OF ELECTRONIC SERVICE CODE OF CIVIL PROCEDURE 1010.6</b>		CASE NUMBER: <b>BCV-21-101927</b>

I, the below named Executive Officer/Clerk of Court of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served one copy of the Minute Order entered herein, on 04/10/2023, upon each party or counsel of record in the above entitled action, by electronically serving the document(s) on Case Anywhere at www.caseanywhere.com on 04/10/2023 from my place of business, Spring Street Courthouse 312 North Spring Street, Los Angeles, CA 90012 in accordance with standard court practices.

David W. Slayton, Executive Officer / Clerk of Court

Dated: 04/10/2023

By: R. Arraiga  
Deputy Clerk